STATE OF SOUTH CAROLINA	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF SOUTH CAROLINA	BEFORE THE
(Caption of Case)	PUBLIC SERVICE COMMISSION To
Example: Application for a Class C Charter Certificate from	BEFORE THE COMMISSION OF SOUTH CAROLINA
John Doe dba Doe's Limo	TRANSPORTATION COVER SHEET  DOCKET  NUMBER: 209 - 53 - 7
Executive Medical Transportation,	DOCKET - PR
'	NUMBER: 209 - 53 - 1
Ltd, Co	HOMBER.
ĵ	If this is your first time filing an application with the PSC, you will not O
	have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned
	and should be entered above
(Please type or print) Submitted by: Charles D. Brown	Telephone: (803) 4(66-0098 January
Address: 325 Thornridge Road	- Fax:
Columbia SC 29223	
	Emails amtearoling@att.net N
NOTE: The cover sheet and information contained herein neither replace	es nor supplements the filing and service of pleadings or other papers
as required by law. This form is required for use by the Public Service be filled out completely.	Commission of South Carolina for the purpose of docketing and must
or mice our completely.	
NATURE OF ACTION	N (Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Scope of Authority  Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request RECEIVED &
Application - Class C Stretcher Van	Exhibit
Application - Class E Household Goods	Exhibit  JAN 2 8 2019  Late-Filed Exhibit
Application - Class E Hazardous Waste	Letter PSC SC CLERK'S OFFICE
Application	Proposed Order
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certificate	Reservation Letter
of Public Convenience and Necessity to be Rescinded	Response
Request for Cancellation of Certificate	Return to Petition
Request for Suspension	Other:
Request for Reinstatement	V

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

# ACCEPTED FOR PROCESSING - 2019 January 28 2:27 PM - SCPSC - 2019-53-T - Page 2 of 15

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

<b>C</b> ]	LASS C - STRETCHER VAN  Date: 22500 19
-	oplication is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.
1.	Executive Medical Transportation, Ltd. Co.  Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)
	325 Thorridge Road Columbia SC 29223 Street Address of Applicant
•	Street Address of Applicant
-	Mailing Address of Applicant (if different from street address)
-	(803) 466-0098 Phone Fax
	emt carolina @ att.net Email Address
-	Email Address
2.	If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)
3.	Select Entity Type: (Check one)
	Individual Owner/Sole Proprietorship
	Partnership - List names and address of all person having an interest in the business.
	Corporation - List names and addresses of two principal officers.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

### **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:		Liabilities:
Value of Real Estate	110,000.00	Mortgage/Loan on Real Estate 5,000.00
Value of Motor Vehicles	60,000,00	Loans Owed on Motor Vehicles 0,00
Cash on Hand	5,000,00	Business/Other Loans Owed 3,500.00
Cash in Bank	1,200.00	Other Liabilities or Debts
Value of Other Assets and Equipment	10,000.00	Total Liabilities #10,000,00

### **INSTRUCTIONS:**

**Total Assets** 

1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.

\$186,000,00

- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "<u>Value of Motor Vehicles</u>" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and	Charges: Stre	etcher Univ					
On	u way trip	s \$ 99,00 ps	ertripplus	\$330 pumi			
	for patie	ents up to.	290 pounds.	i pose pri			
C			le réquire a	add Horid			
7	allendants and rate with enfect a \$ 65,00						
additional aborge. Pullo \$199.00 pickey few							
	and \$13	"30 per rul	I,				
	<u> </u>	4 aa	Lostay low	Stretcler			
	wy power	Inace and	to stay on hamburche	of \$110.0D			
Requested Scope	Per-hour.	all counties in which	von are requesting r	permission to operate.			
You will only be a	llowed to operate in		ked below. You may	<del>-</del>			
				F			
Abbeville	Cherokee	Florence	Lee	Saluda			
Aiken	Chester	Georgetown	Lexington	Spartanburg			
Allendale	Chesterfield	Greenville	Marion	Sumter			
Anderson	Clarendon	Greenwood	Marlboro	Union			
Bamberg	Colleton	Hampton	McCormick	Williamsburg			
Barnwell	Darlington	Horry	Newberry	York			
Beaufort	Dillon	Jasper	Oconee				
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide			
Calhoun	Edgefield	Lancaster	Pickens				
Charleston	Fairfield	Laurens	Richland				

# **DESCRIPTION OF EQUIPMENT**

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	WHEEL- CHAIR LIFT
FORD	2011 · Ambulang	1FD553ES5BDA65271	4200 lbs	No
FORD	2011 Ambulance	IFDSSBESKBDA30340	4200 lbs	NO
		3		
			***************************************	
		1		
A				
1	l l	j		i

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current D

This form MUST BE COMPLETED.  The insurance quote must be complete, listing curr insurance policies may be required. Do not provide purchase insurance until your application has been	e a conv of insurance policies unless	requested. You will not be required to	FOR		
The following insurance quote is for:			PROCESSING - 2019 January 28 2:27 PM - SCPSC - 2019-53-T - Page		
Executive	Medical Vansporta	hor (td Co.	ESS		
	Name of Applicant "		N		
325 Thornridge Read	Medica / Transporta, Name of Applicant  Scarbia SC  Address of Applicant	29223	(i)		
· · · · · · · · · · · · · · · · · · ·	Address of Applicant		010		
Amount of Premium:			) Jan		
Liability Insurance \$ 24,175.00	)		uary		
			28		
The above quoted premium is for a term of	$-\frac{\lambda_1}{\lambda_2}$ months.		2:27		
Minimum Limits - Bodily injury and prop	sorte domogo limita will not be la		PN		
than the following:	berty damage mints will not be le	ss Limits Quoted	7 - 6		
Liability Combined Each Occurance	\$ 1,000,000	1,000.000	СР		
Medical Payments per Person	\$ 1,000	1,000	SC		
Ta	HOR HORNEY		- 201		
1	Name of Insurance Company		9-5		
P.O. Box 3060	PiO, Box 30609 Chairles for , SC 29417  Home Office Address of Company				
Hoi	me Office Address of Company		Pac		
			je 6		
			6 of 15		
I, the Applicant, am familiar with the Committee above quote meets the minimum insurance			15		

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

# Exhibit Fit, Willing, and Able (FWA)

-	Executive Medical Tronsportation, Utol Co. Name
1.	Does Applicant have a Safety Rating from the U.S.D.O.T.?   Yes O No O Pending (Submit when received.)  If Yes, indicate rating below and provide copy.  Satisfactory O Conditional O Unsatisfactory
2.	Have any of Applicant's drivers or vehicles been placed "out of service" by Transport Police safety officers in the past twelve (12) months?  Yes  No
3.	Are there currently any outstanding judgments against the Applicant?  O Yes  No  If Yes, list judgements here:
4.	Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor

carrier operation	n South South Carolina, and does Applicant agree to operate in compliance with these	
statutes and regu	tions?	
6 Yes	$\cap$ No	

5. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Q. Yes

O No

# **Exhibit on Driver and Assistant Driver Qualifications**

1.	Appli	cant has read and unde	ersta	nds Commission Regulation 103-133(8).
	Ø	Yes	0	No
2.	issued		such	copy of the driver's and assistant driver's three (3) year driving records a records from the DMV of the state in which the driver or the assistant for such period.
	Ø	Yes	0	No
3.		cant has obtained and ssistant driver live.	retai	ned the criminal history background checks from the state where the driver
	Ø	Yes	0	No
4.	such o			rivers and assistant drivers must have in their possession at the time of enses issued by the SC DMV or the current state of residence of the driver
	P	Yes	0	No
5.	assista	ant drivers who are reg	giste	retcher van certificate holders are prohibited from employing drivers and red, or required to be registered, as sex offenders with the South Carolina or any national registry of sex offenders.
	Ø	Yes	0	No
6.	First A	Aid certification or an am that meets or excee	Ame ds t	retcher van drivers and assistant drivers must possess a current Red Cross erican Safety and Health Institute certification, or certification from a ne certification standards of the Red Cross First Aid or the American Safety Cardiopulmonary Resuscitation (CPR) certification.
	Ø	Yes	0	No
7.				river's and assistant driver's Red Cross First Aid certification must be ad the Adult CPR certification must be renewed annually.
	Ø	Yes	0	No
8.				dividual must not be transported in a stretcher van if the individual has a d physician prohibiting transportation in a stretcher van.
	Ø	Yes	0	No

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box	Please	check	the	app	licat	ole	box:
---------------------------------	--------	-------	-----	-----	-------	-----	------

	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina
	through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
4	mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
	gov to create a My DMS account.
	The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF

WODN TO BEFORE ME

day of January 20 19

Carolina through the Commission's eService System.

Notary Public

Commission Expires

# The State of South Carolina



# Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

EXECUTIVE MEDICAL TRANSPORTATION, LTD. CO., a limited liability company duly organized under the laws of the State of South Carolina on January 4th, 2016, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 28th day of January, 2019.

Mark Hammond, Secretary of State

### ARTICLES OF INCORPORATION

In compliance with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, and for the purposes of forming a for-profit business corporation in South Carolina, the undersigned desire to form a corporation according to the following Articles of Incorporation.

### Corporate Name

1. The name of the corporation is Executive Medical Transportation Ltd Co. (the "Corporation").

### **Duration**

2. The duration of the Corporation is perpetual.

### Registered Office and Registered Agent

3. The street address of the initial registered office is 325 Thornridge Road, Columbia, South Carolina, 29223. The name of the initial Registered Agent at this Registered Office is Charles D. Brown. The county of the registered office is Richland.

### **Initial Director**

4. The initial board of directors will consist of one director (individually the "Director" and collectively the "Board of Directors"). The name and address of the person who will serve as Director until the first annual meeting of shareholders or until successors are elected and qualified is set out below:

Name	Address	City	State	Zip Code	
Charles D.	325 Thornridge	Calmahia	S4 C1:	20222	
Brown.	Road	Columbia	South Carolina	29223	

### **Authorized Capital**

5. The aggregate total number of all shares that the Corporation is authorized to issue is 100.

### Class A Shares

6. The Corporation is authorized to issue a single class of shares. The total number of shares authorized is 100 Class A par value shares and the par value of each of the authorized Class A shares is \$1,000.0000 US Dollars. This class of shares is entitled to receive the net assets of the Corporation on dissolution.

The Class A voting, cumulative shares will have the following rights and privileges attached to them and be subject to the following conditions and limitations:

- a. The holders of Class A shares will be entitled to receive, as and when declared by the Board of Directors out of the monies of the Corporation properly applicable to the payment of dividends, cumulative, cash dividends, at the rate to be set by the Board of Directors.
- b. The Class A shares may from time to time be issued as a class without series or, may from time to time be issued in one or more series. If the Class A shares are issued in one or more series the Board of Directors may from time to time, by resolution before issuance, fix the number of shares in each series, determine the designation and fix the rights, privileges, restrictions, limitations and conditions attaching to the shares of each series but always subject to the limitations set out in the Articles of Incorporation.
- c. The holders of Class A shares will be entitled to one vote for each Class A share held, and will be entitled to receive notice of and to attend all meetings of the shareholders of the Corporation.
- d. In the event of liquidation, dissolution, or winding up of the Corporation, the Class A shareholders will be entitled to share equally, share for share, in the distribution of the assets of the Corporation.

### Restrictions on Transfer and Other Rules

7. No shares of stock in the Corporation will be transferred without the approval of the Board of Directors of the Corporation either by a resolution of the Board of Directors passed at a Board of Directors meeting or by an instrument or instruments in writing signed by all of the Board of Directors.

Any invitation to the public to subscribe to any class of shares of the Corporation is prohibited.

### **Preemptive Rights**

Page 2 of 5

8. The shareholders of the Corporation have the preemptive right to purchase any new issue of stock in proportion to their current equity percentage. A shareholder may waive any preemptive right.

### **Amend or Repeal Bylaws**

9. Bylaws may be adopted, amended, or repealed either by approval of the outstanding shares or by the approval of the Board of Directors. In adopting, amending or repealing a bylaw the shareholders may expressly provide that the Board of Directors may not adopt, amend or repeal that bylaw. The power of the Board of Directors is subordinate to the power of the sharesholders to adopt, amend, or repeal bylaws.

### **Cumulative Voting**

10. In an election of Directors, each shareholder's number of votes will be calculated by multiplying the number of voting shares they are entitled to cast by the number of Directors being elected. The shareholder may cast their total votes for a single Director or may distribute them among two or more Directors, as the shareholder sees fit.

### Fiscal Year End

11. The fiscal year end of the Corporation is January 1st.

### Indemnification of Officers, Directors, Employees and Agents

12. The Board of Directors, officers, employees and agents of the Corporation will be indemnified and held harmless by the Corporation and its shareholders from and against any and all claims of any nature, whatsoever, arising out of the individual's participation in the affairs of the Corporation.

The Board of Directors, officers, employees and agents of the Corporation will not be entitled to indemnification under this section for liability arising out of gross negligence or willful misconduct of the individual or the breach by the individual of any provisions of this Agreement.

### Limitation of Liability

13. The Board of Directors and officers of the Corporation will not be personally liable to the Corporation or its shareholders for any mistake or error in judgment or for any act or omission believed in good faith to be within the scope of authority conferred or implied by the Articles of Incorporation or by the Corporation. The Board of Directors and officers will be liable for any

expenses or damages incurred by the Corporation or its shareholders resulting from any and all acts or omissions involving fraud or intentional wrongdoing.

### **Effective Date of Filing**

14. This document will become effective on the date of filing.

### Consent of Appointment by Registered Agent

15.	. Having been named as Registered Agent to accept service of process for the above named
	corporation at the place designated in this Articles of Incorporation, I am familiar with and accept
	the obligations of the appointment as Registered Agent and agree to act in this capacity.

Consenting Agent's Signature:

Printed Name:

Date:

CHARLER DIBROW

28 Zen 2019

### **Incorporator**

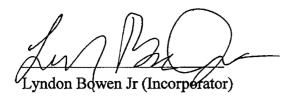
16. The name and address of the incorporator of Executive Medical Transportation Ltd Co. are set out below.

Name	Address	City	State	Zip Code
Lyndon Bowen Jr	4217 Pope Road	Durham	North Carolina	20707

### Execution

17. I, the undersigned, for the purpose of forming a corporation	n under the South Carolina Business
Corporation Act of 1988, do make, file and record this do	cument, and do certify that the facts
stated in this document are true, and I have accordingly se	t my hand to this document this
28 For day of Enviry, A.D. 20 19	_•

BY:



### **Attorney Certificate**

18. I, Micola Singleton, an attorney licensed to practice in the state of South Carolina, certify that the Corporation, to whose Articles of Incorporation this certificate is attached, has complied with the requirements of Chapter 2, Title 33 of the 1976 South Carolina Code of Laws, as amended, relating to the Articles of Incorporation.

Signature 22

Address: 45/3 H. Main Street Col & 29203

Type or Print Name: Wich Singleton

### Filer Contact Information

19. In case of filing difficulties, please contact:

Name of Filer: Lyndon Bowen Jr. Phone number: (803) 466-0098

Address: 4217 Pope road, Durham, North Carolina, 20707

E-mail Address: emtcaroina@att.net